						Advised Item 7
		PU	BLIC		COMMISSION OF SC	
ADMINISTRATIVE MATTER MOTOR CARRIER MATTER UTILITIES MATTER THIS DIRECTIVE SHALL		L SEI	□ ✓ □ RVE AS T	DATE DOCKET NO. ORDER NO. HE COMMISSION'S O	August 31, 2016 2008-140-A 2016-611 PRDER ON THIS ISSUE.	
- Staff Preser an Extension	nts for Coming of Time, un N ACTION: uest of On	mission til Sept L	Cons embe	sideration er 30, 201	the Request of On The 6, to File Its 2015 Annu	Transportation Annual Reports; Go Deliveries, Incorporated for ual Report. me, until September 30, 2016, to
PRESIDING: Whitfield					SESSION: Regular	TIME: 2:00 p.m.
ELAM FLEMING HALL HAMILTON	MOTION	YES V V	NO	OTHER		

RECORDED BY: J. Schmieding



WHITFIELD